



**INDIVIDUAL CABINET MEMBER DECISION-MAKING
RECORD OF DECISION**

PART A

DETAILS OF REPORT <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Title of report	Gateway 1 Procurement Strategy Approval Supply of electricity to unmetered street lighting
Decision-maker	Cabinet Member for Environment, Transport and Recycling
Earliest date when decision can be taken	23 June 2011
Key decision – Yes/No?	No
Date published on forward plan	NA
Date sent to Cabinet Member	17 June 2011
Recommendations	<p>That the Cabinet Member for Transport, Environment and Recycling approves the procurement strategy outlined in this report for the supply of electricity to street lighting.</p> <p>That the Cabinet Member for Transport, Environment and Recycling approves the use of a Consortium contract to award the supply of electricity to street lighting for a four year period from October 2012.</p> <p>That the Cabinet Member approves the evaluation outlined in this report of the two buying consortia for the award of the contract proposed in this report, namely LASER and Buying Solutions.</p>

ORIGINATING AUTHOR'S DETAILS <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
Lead officer (Name and job title)	Gill Davies, Strategic Director of Environment
Report author (Name and job title)	Des Waters, Head of Public Realm
Contact number	0207 525 2078

PART B

(Cabinet Member to complete this section)

DECISION(S)

AGREE THE RECOMMENDATIONS

REASONS FOR DECISION

AS CONTAINED IN THE REPORTS

**ALTERNATIVE OPTIONS
CONSIDERED**

NONE

REPRESENTATIONS RECEIVED

NONE

ADDITIONAL ADVICE RECEIVED

NONE

ANY INTERESTS DECLARED

(Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision).

Please refer to the definitions of personal and prejudicial interests in the members code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact Legal Services for advice.

NONE

DECLARATION

I approve/~~reject~~ the recommendations set out in the report.*

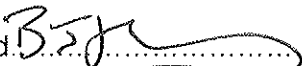
or

I ~~approved an alternative course of action set out in Part B.*~~

or

I ~~have referred this matter to the Full Cabinet for decision.*~~

(* ~~Please delete as appropriate~~)

Signed:  Dated: 23 June 2015

Cabinet Member TRANSPORT, ENVIRONMENT & RECYCLING

Please return completed hard copy of the form to Ian Millichap, Bola Roberts
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